

AGENDA

Erie County Council

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Public is invited to attend.



Terry M. Scutella, Chairman
Chris Drexel, Vice Chairman
Charlie Bayle
Rock Copeland
Ellen Schauerman
Jim Wertz
Jim Winarski

Erie County Courthouse
140 West 6th Street, Room 117
Erie, PA 16501

REGULAR MEETING

Tuesday, May 5, 2026

5:00 P.M. – Council Caucus

6:00 P.M. – Council Meeting

View Live: <https://www.youtube.com/c/eriecountypa>

1. **PLEDGE OF ALLEGIANCE**
2. **OPTIONAL PRAYER OR REFLECTION**
3. **ROLL CALL**
4. **HEARING OF THE PUBLIC**
 - A. Cyndi Trieber
 - B. Sam Talarico
 - C. Others
5. **MINUTES FROM PREVIOUS MEETING**
 - A. April 7, 2026
 - B. April 21, 2026
6. **REPORTS OF COUNTY OFFICIALS**
 - A. County Executive and/or Designee
 - B. Finance Committee - Chris Drexel
 - C. Personnel Committee - Rock Copeland
 - D. Others

7. OLD BUSINESS

- A. Ordinance Number 38, 2026, "Second 2026 Public Health Fund Budget Supplemental Appropriation of \$38,344 and Creation of New Line Items for Great Lakes Restorative Initiative Funding" (First Read 4/21/26) (Finance Committee)
- B. Ordinance Number 39, 2026, "Third 2026 Public Health Fund Budget Supplemental Appropriation of \$105,692 and Creation of New Line Items for Pennsylvania Department of Health Funding for Wastewater Surveillance" (First Read 4/21/26) (Finance Committee)
- C. Ordinance Number 40, 2026, "Approval of Waiver of Bid Requirements under the Purchasing Code to Contract with Highway Safety Network Inc." (First Read 4/21/26) (Finance Committee)

8. NEW BUSINESS

- A. First Read Ordinance Number 41, 2026, "2026 Children and Youth Services Fund Budget Revised Expenditures of \$345,000 for Creation of Expense Line Items for Court Ordered Placements" (Finance Committee)
- B. First Read Ordinance Number 42, 2026, "First 2026 Mental Health/Intellectual Disabilities Fund Budget Supplemental Appropriation of \$346,454 for Additional Revenue in Calendar Year 2026" (Finance Committee)
- C. First Read Ordinance Number 43, 2026, "First 2026 Planning Fund Budget Supplemental Appropriation of \$105,000 for Creation of a New Bureau and Line Items for CDBG Program Grant to Union City for Curb Cuts" (Finance Committee)
- D. Possible Sale of a Parcel from the Repository for Unsold Property at Index Number: 33-053-225.0-001.70 (Finance Committee)

9. ADJOURNMENT

- A. The next Finance/Personnel Committee Meetings are Thursday, May 14, 2026. The next Regular Meeting of County Council is Tuesday, June 2, 2026.